



Statement for Concern about Library Material(s)

DATE: \_\_\_\_\_

FORMAT: \_\_\_\_\_

(Please specify: eg: Book, Magazine, DVD, Compact Disc. etc.)

CALL NUMBER: \_\_\_\_\_ AUTHOR: \_\_\_\_\_

TITLE: \_\_\_\_\_ BARCODE: \_\_\_\_\_

REQUESTED BY: (Please Print) \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_ BARCODE: \_\_\_\_\_

Do you represent yourself or a group:

SELF: \_\_\_\_\_ GROUP: (Specify): \_\_\_\_\_

1. Did you read, view or listen to the entire work? \_\_\_\_\_

If not, which parts? \_\_\_\_\_

2. How was this item brought to your attention? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3. For whom do you think this work is intended? \_\_\_\_\_

\_\_\_\_\_

4. What aspects of the material are you concerned about? (Please be specific):

\_\_\_\_\_  
\_\_\_\_\_

5. What have reviewers said about this work? \_\_\_\_\_

\_\_\_\_\_

6. What other venues do you suggest to provide information on this topic?

\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_

Please return the completed form to: Any desk at any Branch of the Thunder Bay Public Library.

Waverley Resource Library, 285 Red River Road  
Brodie Resource Library, 216 S. Brodie Street  
Mary J. L. Black Branch Library, 901 S. Edward Street  
County Park Branch Library, County Fair Plaza 1020 Dawson Road

(Patron shall be notified in writing of the decision of the Collection Development Committee.)